**Narromine region FACILITIES MAINTENANCE GRANTS**

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| **Please submit your application to Narromine Shire Council via:** | | |
| **EMAIL (preferred):**  Attention: Phil Johnston  [mail@narromine.nsw.gov.au](mailto:mail@narromine.nsw.gov.au)  **Subject must be clearly marked as:**  **Narromine Region Facilities Maintenance Grants** | **MAIL:**  Narromine Shire Council  PO Box 115 Narromine NSW 2821  **Mail must be clearly marked as:**  **Narromine Region Facilities Maintenance Grants** | |
| **APPLICATIONS CLOSE 5 PM Friday, 1 may 2020** | | |
| 1. **Organisation Name:** | | |
| 1. **Organisation Head Name: ❑ Mr ❑ Mrs ❑ Ms ❑ Miss ❑ Other** …………………………………………………………………………………………….............................................................. 2. **Position Held:** ……………..……………………………………………………………………………………………............... 3. **Daytime Phone No:** ( ) ……………………………... 4. **Email:.**……………………………………………………………. | | |
| 1. **Postal Address of Organisation:** …………………….……………………………………………………………………   ……………………………………………………………………………………………………………….......................................... | | |
| 1. **Contact Person Name:** ………………………………………………………………………………………………………... 2. **Position Held:** ……..……………………………………………………………………...……………………………………… 3. **Daytime Phone No: ( )**………………………………………………………………...………………………………………... 4. **Mobile:** ……………………………………………………………………………………………............................................... 5. **Email:** ……………………………………………………………………………………………………………………………... | | |
| 1. **ABN/Inc: (If applicable)** | | 1. **GST Registered:** ❑ Y ❑ N |
| 1. **Project Title:** | |  |
| 1. **Project Start Date:** / /2020 | | 1. **Project End Date:** / /2020 |
| 1. **Anticipated date for Evaluation and Acquittal Form to be submitted to Council?** / /2020 | | |
| 1. **Which Category Best Describes your project? (Please Check Box)**  * Cultural * Economic * Education * Environmental * Social * Health | | |
| 1. **Is this a project that requires Development Approval? ❑ Y ❑ N Please provide comment**………………………………………………………………………………………………………………………   …………………………………………………………………………………………………………………………………. | | |

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| **PROJECT BUDGET** | | | |
| 1. **Total Amount of Facilities Maintenance Grant Funding Requested?**   **(NOTE: Amount cannot exceed $20, 000)** | **$** | | |
| 1. **Total Project Cost?** (E.g. is it part of a bigger project? Have you sought funds elsewhere?) Please outline details of project budget **GST Exclusive).** | **$** | | |
| 1. **Does the Grant Amount Requested cover the full project costs?** | | | ❑ Yes ❑ No  **(Please outline details of project budget GST Exclusive).** |
| ……………………………………………………………………………………………………………...……………………………………………………………………………………………………………...……………………………………………………………………………………………………………... | | | |
| **EXPENSES** | | | |
| **Item** | | **Cost** | |
|  | | **$** | |
|  | | **$** | |
|  | | **$** | |
|  | | **$** | |
|  | | **$** | |
|  | | **$** | |
| **Quantify in kind support labour, materials, other**………………… | | **$** | |
| **TOTAL** | | **$** | |
| **INCOME** | | | |
| 1. **Facilities Maintenance Grant Fund request** | | **$** | |
| 1. **Cash contribution from Organisation** | | **$** | |
| 1. **In Kind support** | | **$** | |
| 1. **Other source………………………..** | | **$** | |
| **TOTAL** | | **$** | |

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| 1. **Do you have support for this project and do you have permission from the owners/managers of the land? (Attach evidence i.e. minutes or letter)**   …………………………………………………………………………………………………………………………………………..  …………………………………………………………………………………………………………………………….…………………………………………………………………………………………………………………………………………………………….. |
| 1. **People who will benefit?**   ……………………………………………………………………………………………………………...……………………………………………………………………………………………………………...……………………………………………………………………………………………………………... |
| 1. **How will your project benefit Narromine Region’s Economy?**   …………………………………………………………………………………………………………………………………………..…………………………………………………………………………………………………………………………….……………………………………………………………………………………………………………………………………………………….. |
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| 1. **What does your organisation do? (Please provide a brief overview e.g. mission, founding date, major programs and distinctive organisational attributes)**   …………………………………………………………………………………………………………………………………………..…………………………………………………………………………………………………………………………….……………………………………………………………………………………………………………………………………………………….. |
| 1. **What would you like the Grant for? (Please describe the project in general and the need it aims to meet and who it will benefit. IF POSSIBLE, INCLUDE A MUD MAP, DIAGRAM OR FLOOR PLAN OF YOUR PROJECT).**   …………………………………………………………………………………………………………………………………………...…………………………………………………………………………………………………………………………….………………..……………………………………………………………………………………………………………………………………… |
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| 1. **Please outline your organisations previous experience at managing projects and the previous experience of the person who will take the lead role in organizing this project**   …………………………………………………………………………………………………………………………………………..…………………………………………………………………………………………………………………………….……………………………………………………………………………………………………………………………………………………….. |
| 1. **How will you measure success?**   …………………………………………………………………………………………………………………………………………..…………………………………………………………………………………………………………………………….……………………………………………………………………………………………………………………………………………………….. |
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| **Please ensure you have attached/completed these items in your application**   * Project Budget & Quotes * Permission from land owner / manager * Include a mud map / diagram of project |
| *I/We acknowledge and understand that funding is as per the Australian Government’s Drought Communities Programme - Extension and confirmation to proceed with our project will depend on Narromine Shire Council receiving Australian Government Funds and this project fitting within the Drought Communities Programme - Extension Funding Guidelines.*  **Name:** ……..………………………………………………………….**Position Held** ………………………………………………..  **Signature:**……..………………………………………………………**Date:** …………...………………………………………..…... |

**APPLICATIONS CLOSE: 5.00pm, Friday, 1 MAY 2020**